Jurgen Habermas and the Bourgeois Public Sphere with Oskar Negt and the Proletarian Pubic Sphere and the Law Again – how to join Althusser and even Sirohi to this debate of law –

By Shomit Sirohi

Introduction

Intellectuals intuiting the American Idealism – of the laws – we are now trained to follow the laws. I would argue we are following Habermas closely and I am sharing my experiences with legal debates even – and so in fact this is the best synthesis for legal learning today – and we are in fact better off than with only Hegel and knowing in fact that Habermas is also relevant –

together we understand idealism is true. I mean we understand more.

I. Public Sphere then what is it – why should we strengthen it

Bourgeois public sphere – from the mass media to the newspapers, to even what is called subaltern politics being opposed to even forms of communication, like television news or leftist culture and politics and even legalism and sociology of its debates.

II. Oskar Negt – to think about, in the 1920s in fact and again in the 1960s – trying to talk about the pamphlets and avant-gardes again

The Proletarian public sphere with its trade union pamphlets and class action and class power.

III. Meeting a number of Friends – Experiences with the Law

As Sirohi – I have talked to the law studying friends – they talk about marriage law, civil law, labour law and even law firms and even intellectual property rights I knew only of in fact – I even witnessed a court case on trade union politics and the debate against them in fact. I know also of a number of major judgements of the law – like how to support an artist over the far

right. Artistic laws then must exist.

All this is the public sphere in Habermas – now I would say – and so in fact the public sphere thinks of us as intellectuals working on the labour laws as well perhaps.